

ANNUAL REPORT OF SOCIETY FOR YEAR 2021-22

- 1. Role against COVID-19 (Corona Virus):** Premdeep Foundation has played an important role and fought against the global outbreak of 'COVID-19'. The society had made awareness among the people, and distributed free sanitizer and mask to huge number of persons. Beside, motivation and awareness were done among the people through 'Nukkad Natak' for wearing the mask and social distancing between the public.



- 2. Cultural Activities - Himalayan Cultural Programme:** The society From time to time had played many important roles in the conservation of various national Himalayan cultural ethics and activities by organizing different seminars, programmes, meetings, lectures, etc. to build up the country.

Cultural Program



- 3. Preservation and Development of Buddhist / Tibetan Arts and Culture:** Foundation worked by organizing seminars or competitions for the community / people to introduce about the Buddhism culture and its outcomes from its origin to the present time. In this field, some research activities were also done. The society also tried to make the needful arrangement for

cleanliness and better keeping of Buddhist / ancient places. Management facilities for foods, clothing, residential etc. were tried to provide to Buddh Bhikshuks, apart from trying to make the arrangement for education / training etc. to the helpless / powerless society of Buddhist.



4. Agriculture Workshop Programme: The Foundation organized different seminars and workshops for farmers under the ‘**Kisan Pathshala**’ activity, wherein the farmers were trained and provided the knowledge of various governmental and non-governmental schemes. The farmers were also given the knowledge about the subsidy aided to them by the government agriculture department. The farmers were told that the “traditional based agriculture farming is not a non-profit business”, and hence they must adopt the new technique based **Organic Farming (Jaivik Kheti)**. By doing this, more profits can be earned with less investment. Further, it was taught that the farmers use less chemical manure as it may loss the production power of the land / agriculture. The farmers were self-motivated for ‘**Atmanirbhar Bharat**’ by telling them that use of ‘Jaivik Kheti’ is advantageous to both soil and agriculture products. In this way, the farmers were self-motivated for ‘Atmanirbhar Bharat’.



5. Environment Programme: From time to time, the society had done the **Plantation** in different areas for the purpose of environmental conservation. Besides, knowledge about the environmental pollution and protection from it were provided by the society. In the meantime, awareness rally (Jagrukata rally) exhibitions were also organized on the **Environmental Day**.



6. **Skill Development Programme:** Under the “Skill Development”, the society has established ‘Hunar Kendra’ and ‘Vidya Kendra’.



बड़वानी में केंद्र का शुभारंभ करते इंद्रेशजी।

जो रोजगार दे, ऐसी शिक्षा की जरूरत

इंद्रेशजी ने किया शहर में हुनर केंद्र का शुभारंभ

बड़वानी। नईदुनिया प्रतिनिधि

वर्तमान में देश में ऐसी शिक्षा की जरूरत है, जो रोजगार प्रदान करे। इस तरह हुनर केंद्र रोजगार उपलब्ध कराने में सहायक है। उक्त बात राष्ट्रीय स्वयंसेवक संघ के केंद्रीय कार्य समिति के सदस्य इंद्रेश कुमार ने ‘प्रेमदीप’ संस्था के हुनर केंद्र के उद्घाटन के अवसर पर कही।

संस्था अध्यक्ष अमृताशु पांडेय व सचिव जुवेर शेख ने बताया कि इस

केंद्र में महिलाओं को निशुल्क सिलाई व अन्य रोजगार उन्मुखी परीक्षण दिया जाएगा। साथ ही विद्या केंद्र माध्यम से निशुल्क कोचिंग प्रदान की जाएगी। इस अवसर पर डॉ. रामसहाय यादव सहित भाजपा अल्पसंख्यक मोर्चा मंडल अध्यक्ष रसीद जीजा, जिला महामंत्री कासिम मंसुरी, भाजपा जिला कार्यकर्णी सदस्य आवेश शेख, सोहेल मंसुरी, तनवीर शेख, मजहर शेख, समीर खान उपस्थित थे।



Hunar Kendra- The society from time to time organized the various programmes like seminars, workshops, exhibitions, lectures, etc. for different classes of students, male and female people to explain various skill (Hunar) development schemes. By 15 sewing machines run in the “Hunar Kendra”, sewing-embroidery skill is being taught, through which about 200 girls and women were skilled.



Vidya Kendra- The society has established the “Vidya Kendra” to prepare the poor boys and girls for the competitive examinations. In this centre, about 100 students were studying in the year.



7. **Nationalism Programme:** To motivating and influencing Nationalism among youth of country, the society had organized ‘Kalam Ka Bharat’ function. Likewise, “Life Theme Functions” on other great persons of India were performed by the society.



8. **Workshops and Seminars on Science and Technology, Development, Research:** The society has participated in various scientific Conferences / Meets, and achieved scientific and research related knowledge. As far as possible, many young scientists, scholars and students were helped and guided by the society. Besides, some members of the society who were interested to attend and read their research paper in the conferences / seminars, or who wanted to publish their research papers or books, were financially helped by the society. The foundation also organized certain workshops and seminars.



9. Workshops and Seminars on Handicraft and Handloom Programme: The society through different workshops and seminars has provided knowledge to several men and women about Khadi, Hastshilp (handicraft) and Hathkargha (handloom) schemes of central and state governments.



10. Narmada Jayanti: On the occasion of ‘Narmada Jayanti’, the society had organized “Narmada Ki Baat, Vigyan Ke Saath” programme. By way of this programme, river conservation, cleanliness and environment related awareness activities were conducted.



11. Swachchha Bharat Abhiyan: The society had run cleanliness activities in various areas under the ‘Swachchha Bharat Abhiyan’ to make the awareness in the community / public.



programmes had distributed food materials to economically poor people of different social classes, especially to those who were sick and admitted in the hospitals. By distributing food materials such as ration, fruits, vegetables, etc. to the needy persons of various social groups, hundreds of them were benefitted by the society through different camps and programmes. Likewise, clothes such as shawl, sweater, saree etc. were distributed to the needy people.



15. Seminars and workshops for Minority Community: The society organized various seminars concerned with the central and state government financial assistance schemes for the minor community people, and such persons were given the essential knowledge. Especially to give the knowledge to students and men-women of minority community, such Seminars and workshops were organized.



16. Religious Activities: Keeping the 'Dharm Nirpekshata' in mind, the society had participated in various religious activities for the overall development of the country, and the society had played important role to maintain the atmosphere of "Sarva Dharm Sambhav" in the public society, as a whole.



- 17. Social Welfare:** The society performed various social activities throughout the year, such as educational, health, medical, literacy, scientific, games and sports, and literary and cultural activities, etc. for social welfare through various stages and camps. For this purpose, sufficient help of many social workers and public community was taken up.
- 18. Seminar:** To participate in various scientific, educational, literary, cultural and social seminars, many scholars and students associated with the society had been economically sponsored by the society. By organizing the seminars related to the “Mahila Shasaktikaran” and “Bal Majdoori”, the society had benefitted several concerned people.
- 19. Distribution of Books and other Study Materials to Poor Girl Students:** By keeping in mind the concept of “Beti Bachao, Beti Padhao Abhiyan”, the poor girl students of villages, towns and cities were given the books, copies, stationery and other study materials as per the need for their educational empowerment.
- 20. Distribution of School Uniform to Poor Girl Students:** The society had distributed school uniform to about 150 poor girl students belonging to different classes of people.